

## WEEKLY REFLECTION

Molly Mattingly

Jesus' outburst in anger has always tripped me up in this Gospel story. Jesus is never angry in the rest of the Gospels. He is celebrating, or troubled, or tired, or moved with pity. He weeps for people, he heals people, he feeds people, and he is present to people. In fact, at times, he begs forgiveness for those who hurt him. This display of frustration and anger, even righteous anger, disrupts my image of Christ just as he literally disrupts the tables. It forces me to not be complacent in my image of Christ, just as the people there that day were not allowed to be complacent in their understanding of the law.

Jesus seems particularly human to me because of this story. Perhaps this is ironic since, in the Old Testament, righteous anger seemed to be God's normal mood. It is especially interesting to consider in light of the second reading's reflection on the crucifixion, that "the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength." God overturns my expectations of what wisdom and strength look like.

I think Jesus reveals the reason for his anger in the analogy between the temple building and his body. The space that was meant to be reserved for being with God had been repurposed for carrying out the letter of the law through sacrifice. God gave the Law to help the people grow closer to God through practicing it.

But in the Gospel story, the people were caught up in material, even the material they used to worship God, rather than being caught up in God. Jesus refers to his own body as the temple. I can assume that, in Christ's image, my body is also a temple for God. We the Church, the Body of Christ, are collectively a temple for God.

What is God telling me about how important it is to keep my "inner room" free to encounter God? What is God telling me through this story about how deeply God desires that space for encounter?



## CAMPION COLLEGE CHAPEL COMMUNITY

March 4, 2018

• Third Sunday of Lent •



### LITURGIES

**Weekday (Monday – Friday) Eucharist:** 12:30 pm

**Sunday Eucharist:** 6:30 pm

**Confessions:** Sundays at 6:00 pm

**Adoration:** Thursdays from 11:20 am to 12:20 pm



### MINISTRY TEAM

Father Jeffrey S. Burwell, SJ

Sarah Hanna

Campion College Peer Support Students

Father John O'Brien, SJ

Father John Meehan, SJ

Father Sami Helewa, SJ



When not otherwise occupied, you are always welcome to visit the chapel for personal prayer or reflection.

## THIS WEEK'S LITURGY

Third Sunday of Lent

**First Reading:** Exodus 20:1-17

**Psalm:** Lord, you have the words of eternal life.

**Second Reading:** 1 Corinthians 1:18, 22-25

**Gospel:** John 2:13-25

## NEXT WEEK'S LITURGY

Fourth Sunday of Lent

**First Reading:** 2 Chronicles 36:14-17, 19-23

**Psalm:** Let my tongue cling to my mouth if I do not remember you.

**Second Reading:** Ephesians 2:4-10

**Gospel:** John 3:14-21



## THIS WEEK IN CAMPUS MINISTRY

<b>Monday</b> March 5, 2018	Daily Eucharist	12:30 pm
<b>Tuesday</b> March 6, 2018	Daily Eucharist	12:30 pm
<b>Wednesday</b> March 7, 2018	Daily Eucharist	12:30 pm
<b>Thursday</b> March 8, 2018	Adoration of the Blessed Sacrament Daily Eucharist	11:20 pm 12:30 pm
<b>Friday</b> March 9, 2018	Daily Eucharist	12:30 pm
<b>Sunday</b> March 11, 2018	Confessions Sunday Eucharist	6:00 pm 6:30 pm

## CHRISM MASS

The annual Chrism Mass, where the Archbishop along with his Priests renew the commitment to Ordination and then bless the Oils of the Sick, Infirm, and Catechumens used throughout the upcoming year. It will occur on Monday, March 19 at 2 pm in Holy Rosary Cathedral and a reception will follow in the auditorium.

## IT'S LENT... TIME TO GO TO CONFESSION

Catholics should go to Confession before Christmas and Easter – and certainly more often if needed. During the Lenten season, it is good to make use of this sacrament. Jesus told his disciples (John 20:22-23) that whoever's sins they forgive, they are forgiven. You can come to confession at 6 pm on Sundays or by meeting with one of the four priests at Campion College at a mutually agreeable time. It's worth it!

## SPANISH MASS

Spanish Mass is celebrated once a month at St. Cecilia Parish, 5020 - 7th Ave. Father John O'Brien is the presider on March 11. Eucharistic Adoration and individual reconciliation at 5. Mass at 6 pm.

## CATHOLIC EDUCATION IS BEING CHALLENGED

A provincial court recently determined that starting this summer, the government cannot fund non-Catholic students in our schools.

We are fighting this, as it is serious: we need your help. Please...

1. Pray for Catholic Education
2. Read more at [www.catholicedsprit.ca](http://www.catholicedsprit.ca)
3. Donate to our Catholic Education Matters fundraiser by one of the following methods:
  - a. Online at the web address [www.catholicedsprit.ca](http://www.catholicedsprit.ca)
  - b. At any Catholic school or at the Catholic Education Centre - 2160 Cameron Street;

We want to keep all students who want a faith-filled education in our schools.

The Regina Catholic School board of Trustees: [www.rcsd.ca](http://www.rcsd.ca)